



RIDGE RUNNERS SHOOTING CLUB

PO Box 580
Rouses Point, NY 12979
518-323-6670
membership.rrsc@gmail.com
www.ridgerunners.us
www.facebook.com/ridgerunnersrange



2022 ANNUAL CLUB INFORMATION

CLUB OFFICERS & DIRECTORS

President & Director:	Lawrence P. Cardin	518-236-7349
Vice President & Director:	George Graham	518-593-3159
Secretary & Director:	Troy I. Kellogg	518-298-4639
Treasurer & Director:	Jolene R. Monette	518-314-9786
Membership Director:	Maureen J. McManus	518-323-6670
Director:	Alan Jensen	518-236-5458
Director:	Michael J. Phillips	518-297-6050
Director:	Joseph W. Turner	518-297-2003
Director:	Todd T. Chagnon	518-236-5007

MEETINGS

The meetings listed below will be held at the Rouses Point Sportsmen's Club, 50 Montgomery Street, Rouses Point, New York on the following dates and times:

General Membership

May 12, 2022 @ 6:30 pm (Election of Officers)

October 13, 2022 @ 6:30 pm

Board of Directors

January 13, 2022 @ 6:00 pm

March 10, 2022 @ 6:00 pm

May 12, 2022 @ 6:00 pm

July 14, 2022 @ 6:00 pm

October 13, 2022 @ 6:00 pm

Members may attend any of the meetings, but will not be able to vote on the topics being discussed. Your attendance at meetings is requested to help plan and discuss range improvement activities, work days and shoots. Members are encouraged to run for any of the club offices, organize special events, or perform any needed range work. New ideas and opinions are always welcome.

RANGE WORK DAYS

Mark your calendars! Range work days will be held on the following dates:

Saturday, April 16, 2022, 8:30 am - 2:30 pm

Saturday, May 14, 2022, 8:30 am - 2:30 pm

Saturday, June 11, 2022, 8:30 am - 2:30 pm

Rain dates will be held on the following Saturday respectively.
All members are encouraged to attend. Bring water, gloves, shovels and hand tools.



Ridge Runners Range Rules

- 1 Be prepared to produce your current membership card. You will be asked to leave without it.
- 2 Members are authorized to have only one guest.
- 3 Members are responsible for their guests and minor children.
- 4 Members or their guests who violate the range rules will be asked to leave and may face expulsion from the club.
- 5 Shooting hours are from 8:00 a.m. to 1/2 hour after sunset.
- 6 **NO** drugs or alcohol allowed.
- 7 **NO** skeet shooting allowed.
- 8 **NO** glass targets! No stumps or logs are to be placed on the range.
- 9 **NO** metal targets unless used at an authorized event.
- 10 Ground targets are not permitted in front of or on the target supports.
- 11 Do **NOT** shoot at any part of the target support structure.
- 12 Wear appropriate eye and hearing protection.
- 13 Exercise safe gun handling practices at all times.
- 14 Know where others are at all times.
- 15 Keep muzzle pointed in a safe direction.
- 16 Avoid an accidental discharge by keeping fingers outside of the trigger guard until ready to fire.
- 17 Ensure that **no** shots stray outside the backstop area of the range.
- 18 Unload, open the action, remove magazine and ground/bench all fire arms during a cease-fire.
- 19 Do **NOT** handle any firearm or stand at the firing line where firearms are present while others are down range.
- 20 Be certain the ammunition matches the firearm being used.
- 21 Pick up any debris from your shooting session (i.e.: ammo boxes, paper/cardboard targets, cans, etc.) and place in appropriate trash receptacle. **Pick up your own brass!**
- 22 Be sure to close and lock the gate when leaving the range.

Report range violations **immediately** by calling: 518-236-7349.

This is your range! Enjoy it! Keep it safe and clean!

MEMBERSHIP TERM & DUES

Membership terms run from January 1 through December 31 annually. We do not prorate the membership dues.

The following are the annual dues for each type of membership:

<u>New Membership</u>		<u>Renewal Membership</u>	
Individual Membership:	\$55.00	Individual Membership:	\$20.00
Family Membership:	\$70.00	Family Membership:	\$35.00

Membership and how it relates to spouse/partner and children: Family memberships are extended to the immediate family being defined as the spouse/partner and children age 20 and under residing in the applicant's home. Children through age 20 residing at home or away at college qualify. Any child who is 18-20 is required to submit his or her own separate signed release annually. At age 21, a child previously listed under a family membership must complete and submit an individual membership application using the individual membership renewal fee of \$20 instead of the new membership fee of \$55.

We do not accept debit or credit cards or any type of electronic payment (i.e. PayPal). We only accept checks or money orders. There will be a \$35.00 fee on any returned checks. You are required to submit your membership application, release, and payment by mail. Scanned copies sent by email **will not** be accepted. Same-day service **is not** offered, no exceptions. Plan accordingly!

APPLICATION INSTRUCTIONS

Download and print the membership application (pages 1-3); Read the range rules; Complete all applicable sections of the membership application; Answer the questions on page 2; Date and sign the acknowledgment on page 2; Read, complete, date and sign the release of liability on page 3; Make your check or money order payable to: *Ridge Runners Shooting Club*; and Mail the completed membership application (pages 1-3) and your payment to:

***Ridge Runners Shooting Club
PO Box 580
Rouses Point, NY 12979***

You can expect to receive your membership card(s) within one week after the above items are received and approved.

If you cannot print the membership application, please notify the Membership Director by sending an email to membership.rrsc@gmail.com or by calling (518) 323-6670, and an application will be mailed to you.

MEMBERSHIP RENEWAL

The annual membership application and related information will be sent to each current member via email or USPS annually. You can expect to receive the renewal application or email and attachments in the beginning of January. If you do not receive the email, please check your junk mail folder before contacting the Membership Director. Please be sure to add the email address membership.rrsc@gmail.com to your contacts.

Your completed renewal membership application, signed release, and membership dues are required to be submitted before **JANUARY 31** of each year.

The membership application and related information can be downloaded from our website at www.ridgerunners.us.

2022 Ridge Runners Shooting Club Membership Application

For RRSC Use Only

Ind.: Family: Govt.:

Cash/Money Order/Check #: _____

Date Received: _____

Card #s: _____

Check the applicable box:

New Applicant: \$55

Renewal Applicant: \$20

New Family Applicant: \$70

Renewal Family Applicant: \$35

Section 1: Applicant

Name: _____

Date of Birth: ____ / ____ / ____

Phone No.: _____

Email: _____

Street Address/PO Box: _____

City: _____ State: _____ Zip Code: _____

*******ONLY COMPLETE SECTIONS 2 AND 3 IF YOU ARE
APPLYING FOR A FAMILY MEMBERSHIP**

Section 2: Spouse/Partner

Name: _____

Date of Birth: ____ / ____ / ____

Phone No.: _____

Email: _____

Section 3: Children (Age 20 and under residing in applicant's home or at college.)

First: _____ MI: ____ Last: _____ DOB: ____ / ____ / ____

First: _____ MI: ____ Last: _____ DOB: ____ / ____ / ____

First: _____ MI: ____ Last: _____ DOB: ____ / ____ / ____

First: _____ MI: ____ Last: _____ DOB: ____ / ____ / ____

1. Are you a US Citizen: Yes No If no, what is your citizenship? _____

2. Have you ever been convicted of a crime involving a firearm? Yes No

If yes, explain: _____

3. Have you ever been convicted of a felony? Yes No

If yes, explain: _____

4. (FOR FAMILY MEMBERSHIP APPLICANTS ONLY):

Would answers to 1, 2 and 3 be the same for every family member?: Yes No

If no, explain: _____

5. *Are you a member of the NRA?: Yes No

If yes, what is your NRA Membership Number?: _____

*NRA membership is not a requirement. This inquiry is for NRA affiliation data only.

ACKNOWLEDGMENT

By my signature below, I hereby certify that all statements made on this form are true and I hereby authorize appropriate officers of the Ridge Runners Shooting Club (RRSC) or their designees to verify the information contained on this form. I understand that any renewal membership application, release and corresponding dues are required to be submitted on or before January 31 of each subsequent year. I agree to abide by and uphold the RRSC by-laws, protect RRSC property, and demonstrate good sportsmanship at all times. I acknowledge that I have read and understand the range rules and that I will fully comply with these rules and any future rules that the club may create. I also agree to adhere to all State and Federal laws. I agree that any misstatements of material facts on this form or any violation of rules may result in revocation of my membership. I understand that I am responsible for my personal safety, the safety of my family members and the safety of my guests. I further agree to pay for any and all damages caused by me, my family members, my guests, my firearms, my ammunition or my vehicle.

DATE: _____

SIGNED: _____

This membership application does not convey any rights or privileges relating to membership in the Ridge Runners Shooting Club unless and until the application is received and approved by the membership coordinator. Your membership may be cancelled at any time for not adhering to the club by-laws or range rules or by committing a gross safety violation.

RELEASE OF LIABILITY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the extension to me of the rights and privileges of the shooting sports, including the use of firearms, or engaging in any other recreational activities on the property owned by Ridge Runners Shooting Club, Inc. (RRSC), the receipt and sufficiency of which is hereby acknowledged, I, for myself, my heirs and my assigns, do by these presents, fully, finally and completely release and forever discharge RRSC, its officers, directors, agents, employees, and assigns, from any and all claims, demands, actions, causes of actions, liabilities, damages or judgments, directly or indirectly arising from or related to the exercise of the rights granted to me hereunder, irrespective of negligence on the part of any party, including, but not limited to, RRSC. Further, I hereby expressly represent to RRSC that I fully understand and appreciate the risks attendant to the shooting sports with firearms, or engaging in any other recreational activities on the aforementioned premises, including, but not limited to, the risk of injury or death from firearms, from acts of nature, from animals, domestic and wild, and from road and land conditions which may be apparent or hidden. Having a full understanding and appreciation of such risks, I nevertheless voluntarily undertake to enter upon the said premises, and voluntarily encounter such risks at my peril.

I further agree to save and forever hold RRSC harmless from any claim or demand, liability, action, judgment, cost or expense for medical care or treatment, attorney's fees or the like, whether the same asserted by me individually, by assignment, by subrogation, by my heirs or assigns or otherwise.

I further represent and warrant that in executing this release, no representations or promises of any kind have been made to me by RRSC or by anyone on their behalf as an inducement for the release and indemnity, other than the rights and privileges of the shooting sports with firearms or engaging in any other recreational activities on the premises of the property owned by RRSC with respect to any dates and times during which I may exercise the rights granted hereunder.

I further represent and warrant that if I am accompanied by a minor on the premises of RRSC, for any reason, the provisions of this release shall extend to said minor, and I further represent that I am the parent or legal guardian of said minor, or have the consent of the parent or legal guardian of said minor to bring the minor to these premises and to execute this release.

SIGNED this _____ day of _____, 20_____.

Signature of Applicant: _____

Printed Name of Applicant: _____

******ONLY COMPLETE THE FOLLOWING FOR FAMILY MEMBERSHIP APPLICATIONS******

Signature of Spouse/Partner: _____

Printed Name of Spouse/Partner: _____

Printed Name(s) of Children: _____

*****Any child age 18 through 20 must***
sign and submit his or her own release.**

